		•	Request of the M	ayor	
CLERK'S OFFICE		Prepared by	Department of C	- L L	
Date: 8-15-00			Planning and De	velopment ///////////	
Date: A 15 LV		For reading	JULY 25, 2000	MILT	
2		Anchorage, Al	osko	V. 0	
3	AO 2000-122				
4					
•	AN ADDINANCE ADOPTING AM	FNDMFNTS TO THE	OFFICIAL STREET	SAND HIGHWAVS	
6	ORDINANCE ADOPTING AMENDMENTS TO THE OFFICIAL STREETS AND HIGHWAYS PLAN (OS&HP), AN ELEMENT OF THE ANCHORAGE BOWL COMPREHENSIVE PLAN				
7	(AMC 21.05.030K), TO REINSTATE TIMBERLANE DRIVE, BETWEEN THOMASSON/				
8	HUFFMAN ROAD TO NORTH KLATT ROAD, AS A CLASS IC NEIGHBORHOOD				
9	COLLECTOR, AND ARLENE STREET, FROM DIMOND BOULEVARD TO OPAL STREET,				
10	AS A CLASS IC NEIGHBORHOOD COLLECTOR.				
11	10.11 021.00 10 112101120112	OOD CODEDICION			
12	THE ANCHORAGE ASSEMBLY ORDAINS				
13	THE ANCHORAGE ASSEMB	DI ONDAINO			
14	Section 1: That the Official Streets and Highways Plan (OS&HP), Anchorage Municipal				
15	Code section 21.05.030k, is hereby amended by incorporating the following changes to				
16	street classifications:				
17					
18	1 Timberlane Drive, l	etween Thomasson/	Huffman Road and	North Klatt Road,	
19	•	from a local roadway to a Class IC Neighborhood Collector; and			
20		, o	·		
21	2. Arlene Street, from	Dimond Boulevard to	o Opal Street, from	a local roadway to	
22	a Class IC Neighbor	rhood Collector.			
23					
24	Section 2. This ordinance shall become effective immediately upon passage and approval				
25					
26			In The		
27	PASSED AND APPROVED by	the Anchorage Asser	mbly this 人分	day of	
28	August, 2000.				
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30	V				
31		4 11	\mathcal{L}		
32		tan la	Lemison		

ATTEST

Submitted by:

Chair of the Assembly at the

Municipality of Anchorage MUNICIPAL CLERKS OFFICE Agenda Document Control Sheet

2000-100 SUBJECT OF AGENDA DOCUMENT DATE PREPARED 1 Ordinance adopting amendments to the OS&HP 14 July 2000 INDICATE DOCUMENTS ATTACHED to reinstate Timberlane Drive and Arlene Street ØAO □AR Ø AM □AIM as Class IC Neighborhood Collectors DEPARTMENT NAME DIRECTOR'S NAME 2 Community Planning and Development
THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Susan R. Fison, Acting Director HIS/HER PHONE NUMBER 3 Christine Bernardini, for Lance Wilber 343-4246 COORDINATED WITH AND REVIEWED BY INITIALS 4 DATE 6 Mavor Municipal Clerk Municipal Attorney **Employee Relations** Municipal Manager 5 Cultural & Recreational Services Fire Health & Human Services Merrill Field Airport Municipal Light & Power Office of Management and Budget 3 France Police Port of Anchorage Public Works 2 Solid Waster Services Transit Water & Wastewater Utility **Executive Director** 1 Community Planning and Development IN7 A. Finance, Chief Fiscal Officer Heritage Land Bank Management Information Services Property & Facility Management Purchasing Other m 7.B. I. Inmonumer ASSEMBLY MEETING DATE REQUESTED PUBLIC HEARING DATE REQUESTED 25 July 2000 15 August 2000